Indexing Instructions: Lot 64, Trinity Lakes Revised PUD, Phase I, Situated in Section 12, Township 2 South, Range 8 West.

STATE OF MISSISSIPPI COUNTY OF DESOTO

SPECIAL WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid and other good and valuable considerations, the receipt and sufficiency of all of which are hereby acknowledged, FEDERAL NATIONAL MORTGAGE ASSOCIATION does hereby sell, convey and warrant specially unto GEORGE D. THOMPSON, JR. AND JENNIFER P. THOMPSON, as joint tenants with full rights of survivorship and not as tenants in common, the following described property situated in DeSoto County, Mississippi, being more particularly described herein, to-wit:

LOT 64, TRINITY LAKES REVISED PUD, PHASE I, SITUATED IN SECTION 12, TOWNSHIP 2 SOUTH, RANGE 8 WEST, DESOTO COUNTY, MISSISSIPPI, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 73, PAGE 32-34, IN THE OFFICE OF THE CHANCERY CLERK OF DESOTO COUNTY, MISSISSIPPI.

THIS CONVEYANCE and the warranty hereof are made subject to all building restrictions, restrictive covenants, easements, rights of way, and mineral reservations of record, if any, pertaining to the above described property.

IT IS AGREED AND UNDERSTOOD that the ad valorem taxes for the current year have been prorated as of this date on an estimated basis or actual taxes from the previous year and that the prorations are final and any difference will not be adjusted by the Seller after closing.

STATE MS.-DESOTO CO. &

BK 449 PG 336 W.E. DAVIS OH. OLK.

WITNESS MY SIGNATURE this the 28 day of July, 2003.

FEDERAL NATIONAL MORTGAGE ASSOCIATION 1938 Name & Title: Patricia Manson Vice President PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the said county and state, the within named Patricia Mansorduly Vice President identified before me, who acknowledged to me that he/she is the of FEDERAL NATIONAL MORTGAGE ASSOCIATION, who has the full corporate authority to execute and deliver the above and foregoing Special Warranty Deed on behalf of FEDERAL NATIONAL MORTGAGE ASSOCIATION, on the day and year therein stated. GIVEN UNDER MY HAND AND OFFICIAL SEAL of July, 2003. Notary Public My Commission Expires: D. VANESSA BROWN Notary Public, State of Texas vily Commission Expires 08-21-08 **Grantors Address:** George Thompson JR. FEDERAL NATIONAL MORTGAGE Jennife^PThompson ASSOCIATION 725 Whisperine 13455 Noel Road Ste 600

662) 280-8894

Prepared By: Collins Law Office 4915 I-55 North Ste 100-A Jackson, MS 39206 (601) 982-5580 MSB: 6394

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